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Academic Experience

- ❖ Professor, Philosophy of Science Department, Sharif University of Technology, Tehran, Iran.
- ❖ Visiting Professor and Scholar, Indiana University, USA, 2001-2002 and 2014-2015.
- ❖ PhD in Islamic Philosophy, Imam Sadiq University, Tehran, Iran, under the Supervision of Professor Seyed Hossein Nasr, George Washington University, USA.

Books and Book Chapters

1. Hosseini, S. H. (Ed.). (2024). *Bon Mayahha-ye Falsafe-ye Din [Cambridge Elements in Philosophy of Religion]* (9 vols., Translated into Farsi). Tehran, Iran: Seroush Publications (Farsi).
2. Narimani, N., & Hosseini, S. H. (Eds.). (2022). *Free Will and Contemporary Scientific and Philosophical Challenges*. Parsik Publishing (Farsi).
3. Hosseini, S. H. (2022). *Introduction to the book Divine Action in Nature* by Jawad Darwish, Sharif University of Technology Press (Farsi).
4. Hosseini, S. H. (2022). *Introduction and Preface to the Book Naturalism, the Nature and Challenges* by Nima Narimani and colleagues. Sharif University of Technology Press (Farsi).
5. Hosseini, S. H. (2018). *Theism and Darwinian Evolution* (2nd ed.). Amir Kabir Publications (Farsi).
6. Hosseini, S. H. (2017). *Mental Health in Islam*. Daftar-e Nashr-e Farhang Islami (Farsi).
7. Hosseini, S. H. (2014). *The Unique Religion*. Mehr-e Niyosha Publishing (Farsi).
8. Hosseini, S. H. (2013). Ibn Sina and Sadra on the Seddiqin Argument for the Existence of God. In Mokdad Arfa Mensia (Ed.), *Ibn Sina and Mulla Sadra Shirazi*. Tunisian Academy of Sciences, Literature, and Arts.
9. Hosseini, S. H., & Omidi, M. (2012). Media as A Technological Phenomenon: A Review of Triadic Theories of Media Technology. In S. H. Hosseini & Colleagues (Eds.), *Philosophy of Media* (Vol. 1). Institute for Humanities and Cultural Studies Publishing (Farsi).
10. Hosseini, S. H. (2012). Philosophical Basis for the Consistency and Inconsistency of Religion and Media. In S. H. Hosseini & Colleagues (Eds.), *Philosophy of Media* (Vol. 1). Institute for Humanities and Cultural Studies Publishing (Farsi).
11. Hosseini, S. H. (2012). *Media Studies Collection* (4 vols.) [Vol. 1: Media philosophy, Vol. 2: Religion and media, Vol. 3: Media sociology, Vol. 4: Media history]. Institute for Humanities and Cultural Studies Publishing (Farsi).
12. Hosseini, S. H. (2011). *Wherever Our Reason Is: From Anthony Flew's Disbelief to Belief in God* (3rd ed.). (Includes both translation and authorship). Institute for Humanities and Cultural Studies Publishing (Farsi).
13. Hosseini, S. H. (2011). Overview of The Most Important Theories of Religious Language and Natural Religious Language Theory. In Q. Pourhasan (Ed.), *Religious language and belief in God* (pp. 83-103). Institute for Humanities and Cultural Studies Publishing (Farsi).
14. Hosseini, S. H. (2009). *Aesthetics and Media Philosophy*. Mehr-e Niyosha Publishing (Farsi).
15. Hosseini, S. H. (2008). Islam and Transcendent Uniqueness, Philosophy of Human Life and Religions. In *Reform and Resistance in The Quest for Peace*. Asian Muslim Action Network (AMAN), Bangkok, Thailand.

16. Hosseini, S. H. (Ed.). (2007). *Pure Wisdom: Collection of Articles from The International Conference on Pure Wisdom* (3 vols.). University of Radio and Television Press (Farsi).
17. Hosseini, S. H. (Ed.). (2007). *Perennial Knowledge: Collected Articles and Translation of Seyyed Hossein Nasr's Biography* (3 vols.). Mehr-e Niyosha Publishing (Farsi).
18. Hosseini, S. H. (2007). Religion and Media: Religious Media or Media Religion? Theoretical Studies. In J. Javadi & A. Allahyari (Eds.), *Religion and Media* (pp. 136-147). Radio Research Office (Farsi).
19. Hosseini, S. H. (2006). Religious Pluralism and Global Theology. In M. Abdul Sabur & Lisa Seheak (Eds.), *New Visions for Peace*. Asian Muslim Action Network (AMAN), Bangkok.
20. Hosseini, S. H. (2005). Iran Radyo Televizyonlarda Dini Yayinlar. In *Uluslar Arasi Dini Yayinlar Kongresi Diyant Islaeri Baskanligi*, Ankara.
21. Hosseini, S. H. (2003). *Religious Pluralism or Pluralism in Religion*. Suroush Publishing. (2nd ed. 2013, 3rd ed. 2018), (Farsi).
22. Hosseini, S. H. (Ed.). (2003). *Philosophia Perennis: Collected Articles by Seyyed Hossein Nasr*. Suroush Publishing (Farsi).
23. Hosseini, S. H. (Ed.) (2003). *The Measure of Wisdom: Collection of articles of the National Conference of Mizane Hekmat*. Suroush Publishing (Farsi).

Papers

1. Rasouli, S., Khorrami Banaraki, A., & Hosseini, S. H. (2024). A Neurological Comparison Between Addiction to Social Media and Drug. *Research in Behavioral Sciences*, 21(4), 665-679.
[مقایسه عصب شناختی اعتیاد به رسانه های اجتماعی](#)
2. Maghsoudi, M. E., & Hosseini, S. H. (2023). Van Inwagen, Divine Guidedness, and the Meaning of Chance. *Journal of Philosophical Theological Research*, 25(4), 5-32 (Farsi).
[Van Inwagen, Divine Guidedness](#)
3. Hosseini, S. H. (2023). The impact of the inevitability of philosophical studies on the blossoming of cognitive sciences. *Etelaat-E Hikmat Va Ma'refat*, 186.
[تاثیر مطالعات فلسفه ذهن در شکوفایی علوم شناختی](#)
4. Soltanzadeh, A., & Hosseini, S. H. (2023). Analyzing the Relationship between Freud's Views and Darwinism in the Field of Religious Studies. *Science and Religion Studies*, 13(2), 207-229.
[واکاوای نسبت بین آرای فروید و داروینیسم](#)
5. Soltanzadeh, A., Hosseini, S. H. (2023). Adorno and Critique of the Idea of Progress, *Hekmat va Falsafe*, 18(72), 119-141.
[آدورنو و نقد ایده پیشرفت](#)
6. Hosseini, S. H., & Kazemi, A. (2022). Ibn Sina and Mulla Sadra on God's Knowledge of Particulars: Criticism and Analytic Assessment. *Religious Studies and Theology*, 41(1), 43-55.
[God's Knowledge of Particulars](#)
[God's Knowledge of Particulars](#)

7. Zare, R., & Hosseini, S. H. (2022). Determinism and Moral Responsibility According to Avicenna's Theory of Action. *Journal of Philosophical Investigations*, 16(38), 287-314.
[Avicenna's Theory of Action](#)
[Avicenna's Theory of Action](#)
8. Rasouli, S., & Hosseini, S. H. (2022). A neurological analysis of new social media injuries. *Interdisciplinary Studies in Media and Culture*, 11(2), 115-139.
[تحلیل عصب شناختی آسیب های رسانه های نوین اجتماعی](#)
9. Toossi Saeidi, M., & Hosseini, S. H. (2021). Explaining the Ontological Differences between Islamic Transcendent Philosophy and Emergentism on the Soul-Body Problem. *Journal of Philosophy and Theology*, 1(4), 265-285.
[هستی شناختی میان دیدگاه حکمت متعالیه و نوخاسته گرایی](#)
10. Zaare, R., & Hosseini, S. H. (2021). Evolution and Theism, Proposing and Evaluating the view of Eliot Sober. *Philosophical Knowledge*, 72, Summer 2021.
[دیدگاه سوپر دربارہ تکامل](#)
11. Darvish-Aghajani, J. & Hosseini, S. H. (2021). Facing the Problem of the Divine Action in Nature: The Superiority of Emergentism over the Thomistic and Quantum Perspectives. *Journal of Philosophy of Religion (Letter of Philosophy)*, 18(2), 1-26.
[مواجهه با مسئله فعل الهی در طبیعت](#)
12. Kadkhodapour, J., & Hosseini, S. H. (2021). The Conceptual Incompatibility of Free Will from the Perspective of Transcendental Wisdom. *Philosophy*, 18(2), 175-196.
[اراده آزاد از دیدگاه حکمت متعالیه](#)
13. Masdari, F., & Hosseini, S. H. (2021). The Aesthetics of Instagram: Exploring the Aesthetics of Visual and Semantic Aspects of Instagram. *Journal of Cyberspace Studies*, 5(1), 59-78.
[Aesthetics of Instagram](#)
14. Toossi Saeidi, M., and Hosseini, S. H. (2021). Religious Language as Natural-Sacred Language. *Vestnik of Saint Petersburg University. Philosophy and Conflict Studies*, 2021, vol. 37, issue 1 pp. 176–190.
[Religious Language](#)
15. Beygzadeh, K., & Hosseini, S. H. (2021). Analyzing Goldman's Process Reliabilism of Knowledge. *Biannual Journal of Knowledge*, 75(1), 69-87.
[رویکرد اعتمادگرایی فرایندی آلوین گلدمن](#)
16. Darvish Aghajani, J., and Hosseini, S. H. (2020). Ontological Indigence and Divine Action in Nature. *Transcendent Philosophy*, vol. 21, 37-54.
[Divine Action](#)
17. Toossi Saeidi, M., & Hosseini, S. H. (2020). Explaining the Incompatibility of Emergentism with Physicalism by an Emphasis on the Ontological Perspective; And Propose a New Emergentist Position. *Philosophical Meditations*, 10(24), 11-42.
[تبیین ناسازگاری های هستی شناسانه نوخاسته گرایی و فیزیکیالیسم](#)

18. Zare, R. & Hosseini, S. H. (2019). The Principle of Sufficient Reason and Necessarianism; Describing and Analyzing Two Contemporary Approaches. *The Journal of Philosophical-Theological Research*, 21(80), 5-28.
[The Principle of Sufficient Reason](#)
19. Hosseini, S. H., & Toossi Saeidi, M. (2019). Critical Examination of Meaning and the Possibility of Paradigm Shift by Accepting Emergentism. *Philosophy of Religion Research*, 17(2), 27-56.
[امکان وقوع تحول پارادایمی از طریق](#)
20. Masdari, F., & Hosseini, S. H. (2019). The Nature of New Media. *Interdisciplinary Studies in Media and Culture*, 8(2), 189-212.
[ماهیت رسانه‌های نوین](#)
21. Abedi, A., Zakariaee, I., Hosseini, S. H., & Fahimifar, A. (2019). Philosophical Reading of the Matrix on Skepticism. *Quarterly Scientific Journal of Audio-Visual Media*, 13(30), 108-133.
[خوانش فلسفی از فیلم ماتریکس](#)
22. Zare, R., & Hosseini, S. H. (2018). Ultimate Explanation and Necessary Being: Describing and Analyzing Timothy O'Connor's View Point. *Philosophy of Religion Research*, 16(2), 85-107.
[تبیین نهایی و موجود ضروری؛ دیدگاه تیموتی اکائر](#)
23. Fereidouni, S., Hosseini, S. H., & Mansouri, A. (2018). Divine Eternal Perspective and the Problem of Pointless Evil. *Jostarha-ye Falsafe-ye Din*, 7(1), 1-22.
[منظر سرمدی خدای ابدیان و مسأله شرور کزاف](#)
24. Asgarinia, H., Babaii, S., Solhi Rad, M., Namazi, M., & Hosseini, S. H. (2017). Views about the boundary between Natural Objects and Technological Artefacts; Critique and Evaluation. *Philosophy of Science*, 7(13), 45-71.
[شیء طبیعی و مصنوعات تکنولوژیک](#)
25. Hassan Bigzadeh K, Hosseini S. H. (2017). A Critique on Salmon's Probabilistic Approach to Causation . *The International Journal of Humanities*, 24 (2) :27-40.
[Salmon's Probabilistic Approach to Causation](#)
26. Hosseini, S. H. (2017). Review and Critique of Four Epistemological Foundations John Hick's Theory of Religious Plurality. *Qabasat*, 17(63) 81-98.
[تکثرگرایی جان هیک](#)
27. Hosseini, S. H. (2017). Atheism and Darwinian Evolution, *Qabasat*, 16(59), 31-50.
[تکامل داروینی و اتنیسم](#)
28. Hosseini, S. H. and Azizi, S. (2016). Theism and Darwinian Evolution, *Transcendent Philosophy*, vol. 17.
[Theism and Darwinian Evolution](#)
29. Hosseini, S. H. (2016). Seyyed Hossein Nasr: The Fourth Teacher. *Etelaat-e Hikmat va Ma'refat*, 130.
[سید حسین نصر، معلم چهارم](#)
30. Hosseini, S. H. (2016). Islamic humanities: Half a century of faith and Jihad. In *Collected articles from the National Conference on Islamic Education of commemoration of the works of Professor*

Seyyed Ali Akbar Hosseini (Vol. 1, pp. 438-448). Institute for Humanities and Cultural Studies Publishing.

[نیم قرن باور و جهاد](#)

31. Hosseini, S. H. (2015). Theism and Darwinian Evolution, *Iranian Society for Qur'anic and Hadith Sciences*, 31.
[خداباوری و تکامل داروینی](#)
- 32.
33. Boroomand, K., & Hosseini, S. H. (2015). Emancipation of the Dominant Technology Space in Andrew Feenberg. *Wisdom and Philosophy Quarterly*, 11(1), 3-33.
[نظریه انتقادی فیبنرگ](#)
34. Zare, R., & Hosseini, S. H. (2015). Origination; Study and Evaluation of Temporal Origination of the Natural World from Mulla Sadra's and Allameh Tabatabai's Perspectives. *Journal of Ontological Researches*, 4(7), 123-137.
[دیدگاه صدرالمتهین \(ره\) و علامه طباطبائی \(ره\) در باب حدوث زمانی عالم طبیعت](#)
35. Ghanei, R., & Hosseini, S. H. (2015). Challenges of Modern Science from the Perspective of Dr. Nasr. *Philosophy of Science*, 5(9), 101-11.
[علم مدرن از دیدگاه سید حسین نصر](#)
36. Boroomand, K., & Hosseini, S. H. (2015). An analysis of Heidegger's approach to technology. *International Journal of Philosophy*, 5(1), 1-22.
37. [بررسی رویکرد هاینگر در مواجهه با تکنولوژی](#)
38. Hosseini, S. H. (2015). From Inconsistency to Consistency of Theism and Darwinian Evolution: A Critical Approach to Four Perspectives. *Philosophy of Religion Research*, 13(1), 71-88.
[الهیات و تکامل داروینی](#)
39. Khademi, H., & Hosseini, S. H. (2014). The possibility of Knowledge from Avicenna's Philosophy, *The Mirror of Knowledge, Research Journal of Islamic Philosophy and Theology of Shahid Beheshti University*, 14, 1, 1-22.
[امکان معرفت از دیدگاه ابن سینا](#)
40. Hosseini, S. H. (2014). Faith and Darwinian Evolution: Examination of Three Perspectives. *Theological Journal of Motahari*, 10, 87-108.
[خداباوری و تکامل داروینی](#)
41. Boroomand, K., & Hosseini, S. H. (2014). An Analysis of Heidegger's Approach to Technology. *Occidental Studies*, 5(1), 1-22.
[بررسی رویکرد هاینگر در مواجهه با تکنولوژی](#)
42. Hassan Beakzadeh, K., & Hosseini, S. H. (2014). Scientific Explanations in Wesley C. Salmon's View; an Examination. *Philosophy of Science*, 4(7), 87-107.
https://philosophy.ihcs.ac.ir/article_1183.html
43. Zargar, Z & Hosseini, S. H. & Tagavi, M. (2013). A comparison between Nasr and Feyerabend's ideas about ideal scientific community. *Methodology of Social Sciences and Humanities*, 18(72), 55-79.

44. Hosseini, S. H. (2013). A Comparative Study of Investigating the Roots, Backgrounds, and Emergence of the Theory of Religious Pluralism in Christianity and Islam. *Journal of Religious Thought: A Quarterly Journal of Shiraz University*, 4(10), 21-40.
نظریه تکثرگرایی دینی در مسیحیت و اسلام
45. Hosseini, S. H. (2013). The relationship between science and religion. *Etelaat-E Hikmat Va Ma'refat*, 94.
علم و دین
46. Hosseini, S. H. (2012). Irreducible Complexity, Teleological Arguments and Darwinian Evolution, Theism or Atheism. *Science and Religion Studies*, 3(5), 15-29.
پیچیدگی‌های تقلیل‌ناپذیر
47. Omidali, M., & Hosseini, S. H. (2012). A Critical Review of the Prominent Media Technology Theories. *Interdisciplinary Studies in Media and Culture*, 2(2), 25-37.
نظریه‌های تکنولوژی رسانه
48. Hosseini, S. H. (2011). What Is the Media Philosophy? *Interdisciplinary Studies in Media and Culture*, 1(1), 123-150.
فلسفه رسانه
49. Hosseini, S. H. (2011). A Comparative Study on the Degree of Dependence of Clarke's and Sadra's Arguments for the Existence of God on the Principle of Sufficient Reason. *Hekmat Va Falsafeh* 6 (24):53 - 68.
Principle of Sufficient Reason
50. Hosseini, S. H. (2010). Religious Pluralism and Pluralistic Religion: John Hick's Epistemological Foundation of Religious Pluralism and an Explanation of Islamic Epistemology toward Diversity of Unique Religion. *The Pluralist*, 5(1), 94-109.
Religious Pluralism
51. Hosseini, S. H. (2008). Religion and Media, Religious Media, or Media Religion: Theoretical Studies. *Journal of Media and Religion*, 7:1-2, 56-69.
Religion and Media
52. Hosseini, S. H. (2008). Ethical Media Creating Shared Symbols Toward Intercultural Communication, *Communication in Peace /Conflict in Communication*. Eastern Mediterranean University Press, ISBN: 978-975-8401-61-1233.
Ethical Media
53. Hosseini, S. H. (2008). Religious Media or Media Religion? *Etelaat-E Hikmat Va Ma'refat*, 31, 12-16.
رسانه دینی یا دین رسانه ای
54. Hosseini, S. H. (2007). Philosophy of Media: Motivations and Necessities. *Radio and Television Quarterly*, 3, Spring.
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56. Hosseini, S. H. (2006). Pluralism and Global Theology *International Journal on Theory, history and Philosophy of Culture*. vol. 32, 85-95, EIDOS, 2006
[Pluralism](#)
57. Hosseini, S. H. (2006). Foundations of sacred art from the perspective of traditionalists, with reference to the views of Dr. Seyyed Hossein Nasr. *Radio Television Quarterly*, 3(2), Spring.
[هنر قدسی](#)
58. Hosseini, S. H. (2006). Truth for Truth. *Etelaat-E Hikmat Va Ma'refat*, 4, 92-94.
59. Hosseini, S. H. (2004). The Comparative Study on Religious Pluralism According to Tabatabayi and Motahari, *Maqalat and Barrasiha*, 36(4), 75-95.
[مبانی تکثر گرایی دینی در قرآن](#)
60. Hosseini, S. H. (2004). Investigating and explaining the foundations of religious pluralism in the Qur'an with reference to the views of Allamah Seyyed Mohammad Hossein Tabatabai. In Hosseini, S. H. (Ed.). *The Measure of Wisdom* (pp. ۱۴۷-۱۱۱). Suroush Publishing.
61. Hosseini, S. H. (2003). The Influence of Tusi's Philosophical Thoughts On Mulla Sadra (With Emphasis On Two Issues: Necessary Knowledge And The Rule of Unity). *Farhang*, Winter 2001 and Spring 2002, 44 & 45.
[تأثیر اندیشه های فیلسوف طوس بر ملاصدرا](#)
62. Hosseini, S. H. (2002). A Comprehensive Discussion on The Significance and Validity of Religious Beliefs. *Epistemology*, 58, 104-113.
[معناداری و اثبات پذیری گزاره های دینی](#)
63. Hick, J. (2002). Ineffability (S. Hosseini, Trans.). *Farhang*. (Original work published 1989).
[Ineffability](#)
64. Hosseini, S. H. (2002). Significance and Validity of Religious Beliefs. *Qabasat* (25), 16-25.
[معناداری و اثبات پذیری گزاره های دینی](#)
65. Hosseini, S. H. (2002). A Comprehensive Discussion on The Significance and Validity of Religious Beliefs. *Scientific Journal of Al-Zahra University*, 41.
[معناداری و اثبات پذیری گزاره های دینی](#)
66. Hosseini, S. H. (2000). Investigating The Backgrounds and Requirements of Religious Plurality Theory in Christianity and Islam. *Journal of Theology of Mashhad University*, 32(1), 25-54.
[تکثرگرایی دینی در مسیحیت و اسلام](#)
67. Hosseini, S. H. (1999). A Comprehensive Look at The Foundations and Philosophy of Mental Health in Islam. *Journal of Social Sciences and Humanities*, Shiraz University, 29.
[بهداشت روانی در اسلام](#)

Conferences and Academic Events

1. "Evolutionary Explanation of AI Systems: Theological Implications," The International Conference on Philosophy of Consciousness, Shahid Beheshti University, February 2024, Tehran, Iran.
2. "Introduction to AI Studies," Artificial Intelligence Workshop, Sharif University of Technology, Aug. 13-16, 2024.
3. "Evolutionary Explanation and AI: The Idea of Scientific Prediction versus Phantastic/Apocalyptic Foretelling," Seminar on Mind Studies, Sharif University of Technology, Feb. 28, 2024.
4. "Evolutionary Explanation and AI," International AI Conference - Generative AI Tools, Sharif University of Technology, May 2023 (Director and Lecturer), Tehran, Iran.
5. "Ibn Sina on the Existence of God," Sharif International School on Theism: East and West, Sharif University of Technology, Aug-Sept 2021 (Director and Lecturer), Tehran, Iran.
6. "Ibn Sina's Responses to the Problem of Evil," Sharif International School on Theism: East and West, Sharif University of Technology, Aug-Sept 2021 (Director and Lecturer), Tehran, Iran.
7. "Nature and Temporal Origination: Two Perspectives from Islamic Philosophy, Sadra and Tabatabayi," European Academy of Religion, Bologna, June 18-22, 2017.
8. "Darwin's Atheistic Origin of Species," Tehran, Iran, Iranian Association for Philosophy of Religion, Tarbiyat Modares University, Feb. 6-7, 2018.
9. "From Inconsistency to Consistency of Theism and Darwinian Evolution," International Congress on Science and/or Religion, 21st Century Debate, Vienna, Aug. 27-29, 2015.
10. "Religious Pluralism and Pluralistic Religion," European Society for Philosophy of Religion, Charles University, Prague, Aug. 28-31, 2018.
11. "The Foundations of Religious Pluralism in Islam: The Social Requirements," International Research Conference on Business, Economics and Social Sciences, Istanbul, Turkey, 2014.
12. "Islam and the Others," 8th Intl. Conference on Contemporary Philosophy of Religion, Mashhad, Feb. 4-5, 2020.
13. "Hosseini's Perspective on Islamic Humanities with an Emphasis on Islamic Psychology," Conference on Islamic Education: Basics, Principles, and References, Tehran, Institute for Humanities and Cultural Studies, 2013.
14. "A Comparative Review of Major Views on the Pros and Cons of the Intelligent Design (ID) Argument on God's Existence," International Conference on Contemporary Philosophy of Religion, Iran's Association for Philosophy of Religion, 2013.
15. "The Nature of Media and the Identity of Religion," The 8th Conference on Technology, Knowledge & Society, University of California, Los Angeles, USA, 2012.
16. "Evolution and Atheism," National Conference on Religion and Evolution, Institute for Humanities and Cultural Studies, 2012.
17. "The Nature of Media: The Identity of Religion; Compatibility or Incompatibility," International Conference of Philosophy of Religion, Institute for Humanities and Cultural Studies, Iran, 2011.
18. "Religious Pluralism and Global Theology: Unity in Diversity and Diversity in Unity," International Conference on Cultural Diversity and Global Convergence, Institute for Humanities and Cultural Studies, Iran, 2011.
19. "Faith and Reality: Two Attitudes Towards Diversity of Religions - Christian Faith-Based Theory vs. Islam Faith-Based Reality Theory," 1st Asian Congress on Philosophy, India, 2010.
20. "Mulla Sadra, Clarke, and Arguments on the Existence of God," Dialogue between Islam and Christianity, University of Tehran, Tehran, 2010.

21. "Media and Religion: Convergence vs. Divergence; a Novel Attitude towards Theoretical Studies," International Conference on Religion and Culture, Payap University, Thailand, 2007.
22. "Ethical Media: Creating Common Symbols for Inter-Cultural Communication," 2nd International Conference on Communications and Media Sciences, Eastern Mediterranean University, Northern Cyprus, 2008.
23. "Islam and the Lofty Existence of Human Life Philosophy and Religions," International Conference on Peace and 3rd General Assembly of Aman Organization, Jakarta, Indonesia, 2007.
24. "Mankind as a Superior Being in Islam and Buddhism," International Conference on Dialogue between Muslims and Buddhists, University of Beijing, China, 2007.
25. "Religious Advertisements in Iran's Radio and Television," Collection of Articles, 2nd International Conference on Media Advertisements and Religious Publications, Islamic Diyanat Institute, Ankara, Turkey, 2005.
26. "Religious Media or Media Religion," International Conference of Religion and Media, University of Tehran, Islamic Republic of Iran Broadcasting (IRIB), 2005.
27. "Principles of Religious Pluralism in Islam," Indiana University, East Asian Studies Center, Scientific Sessions, North America, 2004.
28. "Unity in Diversity and Diversity in Unity," The 8th International Conference on Philosophy and Culture, UNESCO and Seattle University, USA, 2004.
29. "Divine Art from Traditionalists' Perspective with an Emphasis on Seyyed Hossein Nasr's Point of View," Seminar, Art, Tradition, and Traditionalists, Art Cultural Center and Iran's Institute for Philosophy Studies, 2004.
30. "Religious Pluralism," 12th International Conference of Culture Association, Literature, and Religion and Pluralistic Challenges, Uppsala University, Sweden, 2004.
31. "Religious Ads on Radio and TV: Theory and Practice," 2nd International Congress on Media Advertisements and Religious Publications, Diyanat Institute, Ankara, Turkey, 2004.
32. "Impact of Khajeh Nasir ad-Din Toosi's Thoughts on Mulla Sadra," 2nd International Conference of Transcendent Philosophy of Mulla Sadra, Tehran, 2004.
33. "Discussions over Principles of Religious Pluralism in the Holy Quran with an Emphasis on Allame Tabatabaei' and Late Martyr Mroteza Motahhari's Views," International Hekmat Motahar (Spiritual Philosophy) Conference, Tehran, 2004.
34. "John Hick's Religious Pluralism vs. Islamic Attitude Toward Religious Diversity," International Conference of Religion and Globalization (Paper and Lecture), Payap University, Thailand, 2003.
35. "Global Theology and Media Diversification: A Study of Media's Role in Inter-Religion Identity," International Conference of Sacred Media, Finland, 2003.
36. "Religious Pluralism and Global Theology," International Conference on Globalization for the Prosperity of All, St. Petersburg, Russia, 2003.
37. "An Introduction to Mental Health in Islam," 1st Seminar on Psychology in Islam, Tehran, 1993.
38. "Philosophical Principles of the Relation between Body and Soul from an Islamic Point of View," 1st International Conference on Ethics in Medicine, Tehran, 1993.
39. "Characteristics of the Islamic Ummah from Imam Khomeini's Point of View," 1st International Conference on Islamic Thinking, Islamic Development Organization, Tehran, 1989.

Professional Career

- ❖ Sharif University of Technology, Vice President for Cultural and Social Affairs (2016-2020).
- ❖ Sharif University of Technology, Philosophy of Science Graduate Committee, Member (2016-Present).
- ❖ Islamic Republic of Iran Broadcasting (IRIB) University, Board of Trustees, Member (2015-Present).
- ❖ Islamic Azad University, Central Admission Committee, Member (2014-2020).
- ❖ Journal of Inter-Disciplinary Studies in Media and Culture, Editor-in-Chief (2010-2017).
- ❖ Journal of Philosophy of Science, Editor-in-Chief (2010-2017).
- ❖ Consultant to Iran's Vice President for Science and Technology Affairs and Head of Iran's National Elites Foundation (2014-2020).
- ❖ Institute for Humanities and Cultural Studies, Quarterly Journal of Science and Religion Research, Editorial Board, Member (2010-Present).
- ❖ Society for the Scientific Study of Religion, Quarterly Journal of Science and Religion, Editorial Board, Member (2011-present).
- ❖ Imam Sadeq University, Quarterly Journal of Religion and Communications, Editorial Board, Member (2014-present).
- ❖ Journal of Islamic Culture, Editorial Board, Member (2012-2018).
- ❖ INSF, Science and Technology Department, Head (2014-2017).
- ❖ Iran's National Elites Foundation, Cultural and Elite Affairs Vice President (2010-2014).
- ❖ Iran's Elites Council, Member and Secretariat (2010-2014).
- ❖ IRIB University, President (2005-2008).
- ❖ Institute for Humanities and Cultural Studies, Founder and Head of Media Studies Department, Consultant in International Affairs (2009-2013).
- ❖ Indiana University, USA, Visiting Professor (2001-2002).
- ❖ International Hekmat Motahar Conference, Chair and Scientific Board Member (2004).
- ❖ Imam Khomeini International University, International Students' Administration Affairs, Director (1994-1997).
- ❖ Iran Ministry of Culture and Higher Education, International Students' Admission Scientific Committee, Secretary (1995-1997).
- ❖ Hekmat Motahar (Spiritual Philosophy), Permanent Secretariat, Director (2004-2008)
- ❖ Iranian National Commission for UNESCO, National Committee for Ethics in Science and Technology, Member (2006-2008).
- ❖ Distinguished Professor at Sharif University of Technology (2006-2007).
- ❖ International Conference on Cultural Diversity, Global Convergence, Chair, (2010).
- ❖ Iranian Philosophy of Religion Association, Managing Board, Member (2010-2014).